



# GRANT WEEKLY

Week of October 14 – 19, 2019



## OCT. 16<sup>TH</sup> PSAT TEST DAY SCHEDULE

PSAT DAY is Wednesday - October 16<sup>th</sup>, and is a mandatory attendance day for all grade levels. School starts at 8:30 am. This is an early release day, school is out at 1:45 pm

Schedules for each grade level are below:

**SENIORS** will be taking part in **GET IT DONE DAY!** This is a **MANDATORY ATTENDANCE** day for **ALL SENIORS!** Seniors are to be in the Auxiliary Gym by 8:30 am. Lunch will be available at the conclusion of their activities.

**JUNIORS** who will be taking the PSAT need to be in their assigned testing rooms by 8:30 am. Room assignments will be posted in the main hall the day before the test. Lunch will be available after they are released from testing.

**JUNIORS** that are not testing are to sign up for one of three field trips being offered by the Career Center. The field trips are to PCC Cascade Campus, Concordia University or Portland State University. This field trip will qualify for one of two required CRLE's for graduation once the written portion of the experience is completed and submitted. Permissions slips are required and are available in the Career Center (room 128.) Lunch will be available after the completion of the activity.

**SOPHOMORES** will be taking the PSAT and need to be in their assigned rooms by 8:30 am. Room assignments will be posted in the main hall the day before the test. Testing is from 8:30 am to approximately 1:00 pm. Lunch will be served after they are released from testing. Students testing with accommodations will test beyond the 1:45 pm dismissal.

**FRESHMEN** are to report to the auditorium at 8:30 am for a presentation. At 10:00am they will start a modified rotation between their 3 team teachers and counselor. Lunch time is 11:45 am to 12:15 pm.

## SITE COUNCIL 2019-20

Are you interested in being a part of the development of school improvement? Please consider joining this year's Site Council. I have attached an application, as well as information on Site Council. Please return the application to the main office. [Teacher Invite](#) / [Student Invite](#) / [Parent Invite](#)

## PARENT/TEACHER CONFERENCES SCHEDULE

**Monday, November 25th**

8:30 – 11:30

12:15 – 4:30

5:30 – 8:00

**Tuesday, November 26th**

8:30 – 11:30

12:15 – 4:30

5:30 – 6:30

More information coming soon.

## START OF SCHOOL YEAR REMINDERS

- The main office will not accept food deliveries for students.
- Please be respectful of our neighborhood by picking up your trash.
- Doors to the building unlock at 7:30am and lock at 8:30am (one door at front entrance remains open all day) / Inner front doors open at 7:45am and lock at 8:30am. All students arriving before 7:45am, and after 8:30am, must enter through the main office.
- All exterior building doors close at 4:00pm.
- Late students need to check in at the attendance window in hallway outside the main office. Parents can check students in and out in the main office or send a note with specific instructions. Please call the attendance line at 503-916-5171 or email [granattend@pps.net](mailto:granattend@pps.net) within three school days of absence.
- The parking lot is for staff only.
- Students need to eat in the Upper or Lower Commons, not in the hallways.

## BELL SCHEDULE

14<sup>th</sup> – A / 15<sup>th</sup> – B / 16<sup>th</sup> – PSAT / 17<sup>th</sup> – A/Flex / 18<sup>th</sup> – B/Flex

Go to <https://www.pps.net/Page/6982>

Or get the Grant Bell Schedule App for your Iphone or Android

---

## ACTIVITIES

The *Haunted Harvest Homecoming Dance* will be held Saturday, October 26th from 7-10pm in Grant's Upper Gym. This dance is only for Grant students (guest passes will be available for future dances). To protect the new gym floor, we ask that no heels are worn to the dance (casual attire encouraged).

Students can purchase dance tickets for \$10 (cash only) during lunch and after school during the week leading up to the dance. No tickets will be sold at the door.

Students must have their ID and a 2019-20 Dance Permission Form on file (these do not roll over from previous years) to purchase tickets. Permission slips can be found on the Student Activities web page, or can

be picked up in the main office. 700 students have already turned in permission forms! Check the bulletin board across from the main office for a list of people who have forms on file.

Student Leadership needs some parent volunteers to help with the coat check. Please sign up using the link below if you can help.

<https://www.signupgenius.com/go/70a0c45aca829a2fd0-homecoming1>

### **Student Clubs:**

- We have 57 clubs currently registered and approved for the school year.
- It is not too late to add a club - applications can be found in the main office.
- Student Leadership is working to update the Clubs web page and will be setting up a wall dedicated to advertising the various clubs on campus.
- All clubs must get approval from Mr. Taylor (main office) prior to hanging flyers in the school.
- Fundraising Forms must be completed and approved prior to holding any fundraisers on/off campus. These can also be found on the Clubs web page.
- American Sign Language (ASL) Club- come and learn a new way to communicate. Mondays at lunch in Room 255.

**JOIN THE EASTSIDE SNOWBOARD TEAM!** Riders from Eastside metro high schools (Grant, Cleveland, Central Catholic, Franklin, Benson and Madison) can join the team and compete for their school. Riders train together with coaches at Mt Hood Meadows Wednesday nights and compete in OISA comps on weekends Jan/Feb with state competitions mid-March. Buses transportation provided and all skill levels welcome!

*INFO NIGHT* - Tuesday October 15 @ 7pm in the Cleveland High School library. Learn about logistics, costs, this year's schedule, and parent volunteer opportunities. **REGISTRATION NIGHT** November 5th to get riders signed-up with completed paperwork, payments, etc.

*Reminder!* Discounted Mt Hood Meadows season passes available until November 3. Required for team members: <https://www.skihood.com/store/season-passes>. If you're planning to participate and want to get a jump on submitting your contact info please do so [here](#).

*Questions?* Email [eastsidesnowboarding@gmail.com](mailto:eastsidesnowboarding@gmail.com)

### **WANT TO SKI RACE WITH THE EASTSIDE HIGH SCHOOLS SKI TEAM?**

“Are you a skier?” If so, the Eastside High Schools Portland Alpine Ski Race Team is a great opportunity to improve your skiing, enjoy spending time with other like-minded kids, and promote responsibility, discipline, and dedication to your team. High school students from Cleveland, Grant, Franklin, Madison, Benson, and other high schools or private schools on the east side of Portland are eligible to ski on the club team. The program is a ski **racing** team, is open to skiers (intermediate and above) and has a strong tradition of supporting every member regardless of competitive placement. 8<sup>th</sup> Graders are welcome too!

**Contacts and More Information:** If you and your student are interested in learning about the team, please attend one of our informational/registration meetings, or contact Coach Randy Hewitt at [grantskiraceteam@gmail.com](mailto:grantskiraceteam@gmail.com) or Parent Director Sharon Johnson at [sharon@peniron.com](mailto:sharon@peniron.com) (503) 778-0701.

### **2019-2020 Eastside High Schools Ski Race Team Informational Meetings:**

- Benson HS, Thursday, October 10, 7:30-8:30 pm, Benson HS Room TBD
- Cleveland HS, Monday, October 14, 7:30-8:30 pm, Cleveland HS Library
- Paperwork Turn In Meeting - Cleveland HS, Thursday, October 24, 7:30-8:30 pm, Cleveland HS Library
  - Completed paperwork can be dropped off at this meeting.
- All meetings are open to new and returning racers.

**Come to any one of the informational meetings that fits with your schedule – regardless of school affiliation!**

## **ATHLETICS**

For current game/competition schedules visit our Grant Athletics website at:

<https://www.grantathletics.com/>

We have over 500 athletes competing in fall sports this year! Thank you to everyone supporting these hardworking, dedicated student-athletes at Grant as they balance personal, school, athletic, and many other activities and commitments.

Winter Sports Registration is open! If you plan to try out for a Winter Sport, you must be registered through FamilyID <https://www.familyid.com/organizations/grant-high-school> with a current physical (in the last two years) on file PRIOR to trying out. Information about clearance can be found at GrantAthletics.com under the Clearance tab. The first day for Winter Sports is Monday, November 18th.

Reminders-

- When arriving to events held in the gym at Grant, please use the East Gymnasium entrance.
- Students may not bring backpacks into any athletic events (at Grant or other campuses), please plan accordingly.
- Grant Fans are encouraged to stay positive as they cheer on their teams - please refrain from yelling profanity at refs.

Visit Grant's Online Eastbay store if you are in need of some swag to wear to Grant events. Quick, easy, and ships directly to you! Link: [Grant High School](#)

## **CAREER CENTER**

As Dr. Campbell says, "Everybody works. What are you going to do?" Sign up for a Career Day and find out what it's like in the real world of work. You'll spend a morning at a company's office meeting people who are actually working in the field. You'll learn about career pathways in that company or industry. And you'll do specially-designed activities that will show you what real work experience is like.

This isn't just a boring presentation. Here's an example of the kinds of things you'll do on a Career Day:

1. Suit up and try Portland Fire & Rescue's physical agility tests and experience what it's like to be a firefighter. Work with real paramedics to apply your skills in CPR. Friday, October 18<sup>th</sup>.
2. Visit Laundry Service, the full-service marketing agency in SE Portland that serves clients such as Nike, Disney, T-Mobile and Amazon. Spend the day engaging in hands-on, creative activities and learning what the advertising industry is all about. Participate in a production shoot and take home your own photos! Tuesday, October 22<sup>nd</sup>.

3. Come to Prescott Elementary to talk with caring professionals in careers such as teacher, counselor, principal, speech pathologist and classified staff about their jobs and educational paths. Then develop a lesson plan, deliver that lesson plan to students in an elementary classroom and finally debrief the experience with the principal afterward.

Come to the Career Center, Room 128, to sign up for these opportunities. And be quick – only a limited number of spots are available.

As always, follow us on Instagram @ghscollegeandcareercentral for all the news in college and career – both in the Career Center and beyond!

## COLLEGE VISITS

College visits at Grant this week! All students are welcome. Best to sign up for the visit in Naviance and check in with your teacher first. Students will receive a pass back to class.

<u>Syracuse University</u>	Jake Deitrich	Mon October 14, 2019	8:30 AM
<u>Tulane University</u>	Aguiluz, Robert N	Mon October 14, 2019	11:45 AM
ACT SIX Scholarship Info	Adam Resnik	Mon, October 14, 2019	2:00 PM
<u>Boston University</u>	Wilson, Bode	Mon October 14, 2019	7:00 PM
<u>University of California, Santa Cruz</u>	Emily Strain	Tue October 15, 2019	8:30 AM
<u>School of the Art Institute of Chicago</u>	Claire Frances Spaulding	Tue October 15, 2019	10:15 AM
<u>Carroll College (Montana)</u>	Ty Eisbach	Tue October 15, 2019	11:45 AM
<u>Willamette University</u>	Karla Gutierrez-Hernandez	Tue October 15, 2019	2:00 PM
PSAT Day		Wed October 16, 2019	-
Senior Advisory (College 101)	Grant Counselors	Thu October 17, 2019	10:00 AM
<u>University of Oregon</u>	Melea Tejedas	Fri October 18, 2019	10:00 AM
<u>Linfield College</u>	Aaron Garcia	Fri October 18, 2019	10:15 AM
<u>Pomona College</u>	Ariana Gonzalez-Bonillas	Fri October 18, 2019	11:00 AM
<u>Grinnell College</u>	Arseneault, Rachel D	Fri October 18, 2019	1:00 PM
<u>Cornish College of the Arts</u>	Brooke Morrison	Fri October 18, 2019	2:15 PM

## COUNSELING CENTER NEWS

Hispanic Chamber of Commerce- Free **Financial Aid Workshop**, October 12th @ University of Portland. Click [here](#) to RSVP.

## FUNDRAISERS

### **WINTER IS COMING!**

If you're looking for great deals on skiing and snowboarding equipment for the whole family, please come to the 15<sup>th</sup> Annual Winter Ski Swap & Sale to benefit the Eastside PDX High School Ski Team, helping athletes from Cleveland, Grant, Benson, Franklin, Madison and Jefferson High Schools. You'll find great prices on skis, boots, poles, snowboards, hats, goggles, apparel and much more!

#### **WHEN:**

Saturday, Nov. 9 from 10am-5pm\*

\*(Early Bird Shopping \$10 from 8-10am)

Sunday, Nov. 10 from 9am-12pm.

#### **WHERE:**

NE Community Center Annex at 1606 NE 37<sup>th</sup> Ave.

If you'd like to sell any used ski equipment, consignment drop off is Friday, Nov. 8 from 4-6pm and Saturday, Nov. 9 from 8-10am.

## LEADERSHIP OPPORTUNITIES



Want to improve inclusion in our school? Let Ms. Angell in 277 ([aangell@pps.net](mailto:aangell@pps.net)) know if you want to attend the Special Olympics Youth Leadership Summit on October 15th (8:30-2pm). The Youth Summit will gather over 200 students with and without intellectual disabilities, educators and administrators to rally for inclusion, share best practices, attend activity specific breakout sessions, listen to guest speakers and network with other schools. Join us for a fun and exciting day! This is a fantastic resume or CRLE experience!

## LIBRARY NEWS

### **TEEN READ IN - Monday, October 14th**

The Library will be hosting a reading event to celebrate the start of Teen Read Week. Students who have turned in a signed permission slip will be spending all or part of their school day reading and enjoying treats. The library will reopen on Tuesday, October 15th, at 7:30 a.m.

### **AUTHOR LECTURE - TA-NEHISI COATES**

Ta-Nehisi Coates, acclaimed author and journalist will be in conversation with best-selling author Renée Watson on **Monday, October 21st**, from 7:00 pm - 9:00 pm at the Arlene Schnitzer Concert Hall.

There are only a few tickets left for students. Any Grant student who is interested in going, should email Ms. Battle ([pbattle@pps.net](mailto:pbattle@pps.net)) ASAP!

A signed permission slip must be turned in by **Thursday, October 17th**, in order to attend the lecture.

### **AUTHOR LECTURE - GEORGE PACKER**

George Packer, journalist, novelist, playwright, and staff writer for *The New Yorker* will be giving a lecture in celebration of his latest book *Our Man: Richard Holbrooke and the End of the American Century* on **Thursday, October 24th**, from 7:00 pm - 9:00 pm at the Arlene Schnitzer Concert Hall.

Any Grant student who is interested in going, should email Ms. Battle ([pbattle@pps.net](mailto:pbattle@pps.net)) ASAP!

A signed permission slip must be turned in by **Tuesday, October 22nd**, in order to attend the lecture.


### **PORTLAND BOOK FESTIVAL**

The Portland Book Festival will be taking place on **Saturday, November 9th**.


Admission is **FREE** to everyone age 17 and younger, and/or with a valid High School ID!

You can get a ticket in advance online at [literary-arts.org](http://literary-arts.org).

## PARENT PRESENTATIONS / SUPPORT



**NAMI Basics**  
National Alliance on Mental Illness



Oregon  
Family Support  
Network

### For Parents and Caregivers of Children and Adolescents with Behavioral and Mental Health Challenges.


NAMI Basics is a free, six-week education program taught by trained teachers who themselves have lived similar experiences with their own children.

Topics include:

- Trauma of mental illness for the child and family
- Latest research on the medical aspects of mental illness
- Biology of mental illness
- Overview of the systems involved in caring for children and teens
- An overview of treatment options
- Impact of illness of the rest of the family

Dates: October 11 - November 22, 2019  
Schedule: Fridays at 10:00 AM - 12:30 PM  
Location: Providence Portland  
Register Now: 503-228-5692

**Can't make this class?**  
Classes begin in winter, spring, summer, and fall.  
All you have to do is call 503-228-5692 to register!



**NAMI Multnomah**  
[namimultnomah.org](http://namimultnomah.org) | 503-501-2362 | [info@namimultnomah.org](mailto:info@namimultnomah.org)

### Parent Support Groups

*For parents/caregivers of children/adolescents with mental health barriers.*

Third Tuesday of every month 6:00 PM - 7:30 PM

NAMI Multnomah

522 NE 52nd Ave. Portland, OR 97213

Third Thursday of every month at 11:00 AM - 12:30 PM

NAMI Multnomah

522 NE 52nd Ave. Portland, OR 97213

### TEEN SUBSTANCE USE and OTHER RISKY BEHAVIORS

Presented by Big Village

BACKGROUND

PPS schools have identified concerns about youth vaping. School personnel have observed students engaging in risky behaviors such as buying, exchanging, and selling vaping devices, cannabis, and other illegal substances. Schools also report that there is a growing concern among their parent population that youth use is impacting their ability to function at school, home, and with friends. In response to these concerns, we have collaborated with Big Village to host a presentation to provide more information and allow space for parents to ask questions.

**When:** October 22nd, 6:30-8:30pm

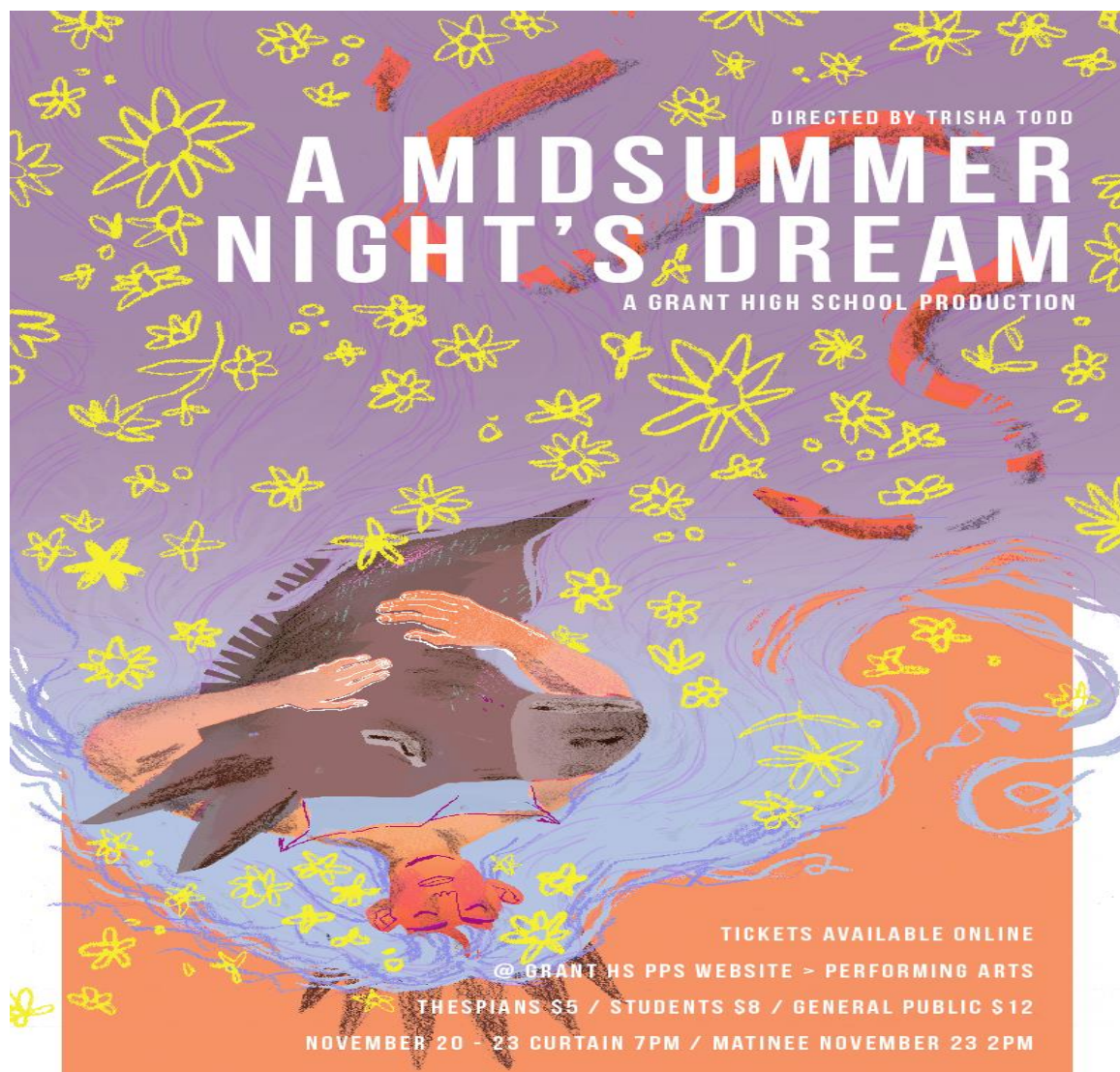
**Where:** Grant High School, 2245 NE 36th Ave Portland, OR 97212

**Contact:**

Catrina Knoerzer, School Social Worker - Grant High 503-916-5160

Liz Kobs, School Counselor - Beverly Cleary 503-916-6480

## PERFORMING ARTS





## PTA NEWS

### Grant High School 101

Please join us for a PTA-sponsored information session for all new and returning Grant parents. Get your burning questions answered, and learn the ins and outs of Grant HS. Please send any questions to us at [pta-board@granthighpta.org](mailto:pta-board@granthighpta.org)

PTA general meeting and Grant 101 Session

October 15, 2019 at 6:30 pm-8:00 pm in the Upper Commons

Refreshments provided



**Tax Professional Needed ASAP** - Do you know anyone with tax prep expertise who might be willing to donate their time to prepare Grant PTA's tax forms by November 15th? Everything is in order and should be very straightforward to someone with Form 990 experience. Please email us at [pta-board@granthighpta.org](mailto:pta-board@granthighpta.org)

## SENIORS

Attention class of 2020! All yearbook submissions are due October 31. This is a hard deadline for all senior portraits, senior quotes, and baby ads. Please visit the GHS website > Student Activities > Yearbook for submission information and forms.

## STUDENT STORE IS OPEN FOR BUSINESS!



Monday – Friday during lunch

## TESTING INFORMATION

**AP Registration** is now happening on line at <https://www.pps.net/Page/11960>. You must register for your AP test by November 1, 2019. There will be no late registration or walk-in's this year. Since registration is early this year you are only being asked to make a nonrefundable \$40.00 deposit at the time of registration. Final payment will be due before testing begins. If you are in need of financial assistance please see Ms. Martin in the main office.

**SAT Test** - Grant 11<sup>th</sup> graders will be taking the SAT this year **NOT** the ACT. The test will take place on Wednesday March 4, 2020. The test will include the essay and it will not be optional.

## VOLUNTEERS NEEDED

**Attention parents of freshmen, sophomores and juniors!** Now is the time to pay it forward and volunteer to be part of the *Senior All Night Party* (ANP) organizing committee. The ANP committee needs assistance in planning and executing this fantastic Grant tradition, and we need your help. There are many ways to be part of the planning, but we have some critical roles where we need new volunteers to partner with our existing committee members:

- Co-Chair
- Treasurer
- Logistics / Transportation
- Registration
- Food
- Prizes
- Casino
- Website
- Event night volunteers
- Marketing and communications

Can you help in one of these areas? 2019- 2020 will be the last year on the committee for many of our members, and we'd love to engage with interested Grant parents who want to be part of the ANP so this tradition continues in the future.

Our kickoff meeting is Wednesday, October 23<sup>rd</sup> at Pour Wine Bar, 2755 NE Broadway, at 7:00pm. If you can't make the meeting, but are interested in helping out, please contact Beth Shiffman ([beshiffman@gmail.com](mailto:beshiffman@gmail.com)). THANK YOU!